



Graduate Research Meet
Department of Humanities and Social Sciences
Indian Institute of Technology Guwahati



Day One: October 27, 2023

Inaugural Session (Institute Conference Hall¹)

9:30 am to 11:15 am

<p>9:30 am to 10:00 am</p>	<p>Inaugural Session</p> <p>Welcome address by student convener Address by HoD, HSS Address by Dean of Academic Affairs Closing Remarks by faculty convener</p>
<p>10:00 am to 11:15 am</p>	<p>Keynote Address</p> <p><i>Describing India: People's Movements and Knowledge Production</i></p> <p>Prof. Ganesh N Devy <i>Linguist, Cultural Activist</i></p> <p>Chair: Dr. Vasundhara Jairath</p>
<p>11.15 am to 11.30 am HIGH TEA</p>	

¹ Institute Conference Hall is between Bhupen Hazarika Auditorium and Institute Administrative block. All Sessions Will be held at the same venue

The alphabets [e.g. 1(A)] in the session name connotes the specific hall in which it will happen. You can find the halls once you reach the venue.



Day One: October 27, 2023

SESSION 1

11:30 am to 1:00 pm

Session 1(A)	Session 1(B)
<p><i>Exploring Identity: Perspectives on Displacement, Peripheries and Resistance</i> Chair: Prof. Rohini Mokashi Punekar</p>	<p><i>Social Epistemics of Knowledge and Ignorance</i> Chair: Dr. Akoijam Thoibisana</p>
<p>Deeksha Yadav <i>Reading Urban Peripheries in the Hindi Novels of Nilesch Raghuvanshi</i></p>	<p>Dalorina Nath <i>World-Traveling through Caste, Class and Gender</i></p>
<p>Sandipan Bose <i>Unruly Urbanities: Subaltern Resistance and Spatial Politics in Nabarun Bhattacharya's Mausoleum</i></p>	<p>Republica Acharyya <i>Tracking the Relationship Between Epistemic Violence and Epistemic Virtues</i></p>
<p>Srija Naskar <i>Liminal Ecological Spaces and the Casteised Self in Manoranjan Byapari's Chandal Jibon Trilogy</i></p>	
<p>Kunwar Nitin Pratap Gurjar <i>Changing Forms of Dalit Marginality: Literature and the Changing Dalit Subjectivity</i></p>	
<p>1:00 pm to 2:00 pm LUNCH</p>	



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SESSION 2

2.00pm to 3:30 pm

Session 2(A)	Session 2(B)	Session 2(C)
<i>Navigating Literary Frontiers</i> Chair: Dr. Debapriya Basu	<i>Discourses on Urban Spaces</i> Chair: Dr. Pratisha Borborah	<i>Archaeology of North East</i> Chair: Prof. Sukanya Sharma
Deepanwita Dey <i>(Un)Framing Madness and Narrative Disruptions in Reshma Valliappan's Fallen, Standing</i>	Ahana Choudhury <i>Sustainable Urban Spaces and Peripheral Bodies: Examining 'Differentiated- Inclusion' in the Smart City Phenomenon of Kolkata</i>	Jayashree Kalita <i>Site Distribution Analyses of Neolithic Culture in Northeast India Base on Landform Classification</i>
Dhruvee Sinha <i>Mapping Bihar's Marginality: A Cartographic Exploration through Nalin Verma's The Greatest Folk Tales of Bihar</i>	Prakriti Arya <i>Gendered Public Spaces: A Study of Urban Mobility of Women in Delhi.</i>	Sauradeep Nath <i>Exchange of War Booty: Mughal Talwar in Assam's Museums</i>
Shreya Sharma <i>Ecology at the Margins: Voicing Against Environmental/Epistemic Injustices in Rohan Chakravarty's Pugmarks and Carbon Footprints</i>		
Tarika <i>Literary Cartographies Embedded in the (IE Poetry) Anthology as a Material Text</i>		
3:30 pm to 3:45 pm TEA BREAK		



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SESSION 3

03:45 pm to 5:15 pm

Session 3(A)	Session 3(B)	Session 3(C)
<p><i>Unmasking Visual Culture: Authenticity, Respectability, and Performative Politics</i> Chair: Dr. Kiran Keshavamurthy</p>	<p><i>Deconstructing Marginalities: Religion, Epistemic Resistance, Space and Memory</i> Chair: Dr. Mithilesh Kumar Jha</p>	<p><i>The Past Through Commerce and Conflict</i> Chair: Dr. Vipul Dutta</p>
<p>Tasnim Nazifa Choudhury <i>The Presentation of the Authentic Self in Stand Up Comedy: A Study of the Theatrical Non-theatricality of the Genre</i></p>	<p>Pratishtha Maurya <i>Ambedkar's Epistemic Journey: Reshaping Narratives and Empowering the Marginalised</i></p>	<p>Fayaz Ali <i>Sovereignty, Trade and Imperialism: Making of Colonial Jammu and Kashmir 1804s-1870</i></p>
<p>Lal Mohan Yadav <i>Bhojpuri cinema and the Question of Respectability</i></p>	<p>Soudh Ismail <i>Construction of Mainstreams and Margins in Public University: Contentious Politics of Collective Memory and Space (Un)making in an Indian Campus</i></p>	<p>Kenedy Singh Mutum <i>Recruitment Durbars: The Dynamics of Recruitment in the Great War</i></p>
	<p>Himangshu Sarma <i>Nellie, 1983: The Ethics and Politics of Forgetting</i></p>	
<p>5:15 pm to 5:30 pm TEA BREAK</p>		
<p>8:00 pm onwards DINNER</p>		



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SESSION 4

9:30am to 11:00 am

Session 4(A)	Session 4(B)	Session 4(C)
<p style="text-align: center;"><i>Spirits, Stories and Survival</i> Chair: Prof. Liza Das</p>	<p style="text-align: center;"><i>Globalisation and Democratic Transition</i> Chair: Dr. Debarshi Das</p>	<p style="text-align: center;"><i>Community, Mental Health and Well-Being: Connecting the Dots</i> Chair: Dr. Naveen Kashyap</p>
<p style="text-align: center;">L Priyadarshini <i>Narrations on Human Beyondness in Easterine Kire's When the River Sleeps and Son of the Thundercloud</i></p>	<p style="text-align: center;">Avishek Bose <i>Globalisation and the Caste Equation: Social Formation, Power Structure and Labour Market</i></p>	<p style="text-align: center;">Sukanya Singh <i>Growth Mindset: A Pathway to Flourishing Well-Being</i></p>
<p style="text-align: center;">Sampda Swaraj <i>The Marginalised Otherworldly Ontology: Effectuating Epistemological Decoloniality of the Spiritscapes and Dreamscapes in Easterine Kire's Spirit Nights</i></p>	<p style="text-align: center;">Sushobhan Mahata <i>Hidden Influence Games, Of Which Media and Politics of Perception is One Consequence: Part I: An Introduction to the Basics of the Game</i></p>	<p style="text-align: center;">Ateeqa Ansari <i>Health of Healthcare Providers: Exploring the Role of Distributive Leadership on Emotional Exhaustion</i></p>
<p style="text-align: center;">Sreenidhi P <i>Narrativising the Irrational: Myth, Memory, and Knowledge in Janice Pariat's Boats on Land</i></p>	<p style="text-align: center;">Prakashani Singh <i>The Role of Democracy and Democratic Transition in the Fiscal Decentralisation- Public Health Outcomes Relationship</i></p>	<p style="text-align: center;">Snigdhaa <i>A Journey of Learning and Unlearning: Fieldwork Reflections on Engaging with Communities from Himachal Pradesh to Co- create the Meaning of Wellbeing</i></p>
<p style="text-align: center;">Shubham Gupta <i>Ghosts of Translations: Reading Vijaydan Detha's "Duvidha"</i></p>	<p style="text-align: center;">Rohan Kanti Khan <i>Trade and Investment Liberalisation, Human Capital Formation and Child Labour: A Theoretical Perspective</i></p>	<p style="text-align: center;">Anumita Das and Pritam Pyne <i>Transcending Trauma to Fostering Mental Health of Transgender Students: The Role of Institutional Climates</i></p>
<p>11:00 am to 11:15 am TEA BREAK</p>		



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SESSION 5

11:15 am to 1:15 pm

Session 5(A)	Session 5(B)	Session 5(C)
<p style="text-align: center;"><i>Understanding Communities and Marginalisation</i> Chair: Dr. Ngamjahao Kipgen</p>	<p style="text-align: center;"><i>Exploring Labour and Sexuality</i> Chair: Dr. Sabrina Iqbal Sircar</p>	<p style="text-align: center;"><i>Interrogating ‘Culture’: Food, Religion, Ethnicity</i> Chair: Prof. Arupjyoti Saikia and Dr. John Thomas</p>
<p style="text-align: center;">Debasmita Ghosh <i>Cultural Tourism and Recreation of Lepcha Indigenous Identity: A Study of homestays In North Sikkim and Kalimpong</i></p>	<p style="text-align: center;">Aakanksha Gautam <i>Unheard stories of women scavengers: Case studies from Sagar, Madhya Pradesh</i></p>	<p style="text-align: center;">Maithili Tagare <i>Unveiling a Culinary Heritage: Exploring Marathi Dalit Food Traditions</i></p>
<p style="text-align: center;">Jordan Kinchum Tsering Namchu <i>Under the Shadow of Gorkhaland: The Ethnopolitics of the Lepchas of the Darjeeling Hills</i></p>	<p style="text-align: center;">Paroma Ray <i>Women’s Labour and Community Formation in the Changing Digital Economy</i></p>	<p style="text-align: center;">Guriya Paul <i>Ethnicity and Identity Issues: Exploring the Impact of Social and Cultural Diversification among the Communities of Tripura</i></p>
<p style="text-align: center;">Repakaba Tzudir <i>Cultural and Ecological Dialogue: A Study on Nagaland Coal Mining Areas</i></p>	<p style="text-align: center;">Neerja S S <i>Online Pornography and Female Sexuality: A Study on the Consumption of Porn among Women in Kerala</i></p>	<p style="text-align: center;">Nayan Moni Kumar <i>Beyond Common Consciousness: Interrogating the Separate Identity Consciousness Among Indigenous Muslims of Assam</i></p>
<p style="text-align: center;">Ameet Kumar <i>Representation of Dalits and Competing Marginalities in Jammu and Kashmir</i></p>		<p style="text-align: center;">Mridugunjan Deka <i>Neo-Hindutva in Assam? Notes on the Appropriation, Negotiation, and Recasting of Sankardeva from a Micro-site</i></p>
<p>1:15 pm to 2:30 pm LUNCH</p>		



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SESSION 6

2:30 pm to 3:45 pm

ROUND TABLE

This round table aims to set in motion a larger discussion among all the participants and the attendees, about the questions and issues emerging from the variegated iterations of margins and peripheries in South Asia. The session will be conducted with the help of three discussants, who will open the floor for discussion following a brief comment on the themes related to researching on margins and peripheries in South Asia.



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Endnote Address (4: 00 pm to 5: 00 pm)

Ethnography at the Margins

Dr. Swargajyoti Gohain
Ashoka University, Sonipat

Concluding remarks & vote of thanks (5:00 pm to 5:10 pm)